



**ARCHITECTURAL AND ENGINEERING
("A/E")
SELECTION COMMITTEE**

MEETING
Tuesday, April 02, 2019
8:00 a.m.

Government Plaza
2nd Floor - Mayor's Large Conference Room
505 Travis Street
Shreveport, Louisiana

AGENDA

- 1.0 Meeting Called to Order – Christopher Coe, Committee Chairman
 - 1.1. Roll Call – Wendy Wagnon, Purchasing Agent
- 2.0 Public Comments
- 3.0 Presentations and Question/Answer session for:
 - 3.1. **RFS 19-704 Program Manager – Capital Improvement Program & Consent Decree**
Estimated Annual Fee: \$10,000,000.
 - 3.1.1. 8:15 a.m. to 9:15 a.m. BALAR
 - 3.1.2. 9:15 a.m. to 10:15 a.m. Burns and McDonald
 - 3.1.3. 10:15 a.m. to 11:15 a.m. Hunt, Guillet & Associates
- 4.0 Adjournment

NOTE: RFS documents are located at www.shreveportla.gov, Enter the project number in the search box at the top right of the screen.

*******CERTIFICATION*******

PUBLIC NOTICE is hereby given that a meeting of the City of Shreveport Architectural and Engineering ("A/E") Committee is called in accordance with Shreveport City Code, Chapter 26, Art. VI, [Division 3, Sec. 26-243](#).

Public notice including the agenda with date, time, and place of the meeting was published on the City's web-site and posted in the building, in accordance with [La. R.S. 42:19](#), on **Friday, March 29, 2019, at 8:00 AM.**



**ARCHITECTURAL AND ENGINEERING
("A/E")
SELECTION COMMITTEE**

MEETING
Wednesday, April 04, 2019
9:00 a.m.

Government Plaza
2nd Floor - Mayor's Large Conference Room
505 Travis Street
Shreveport, Louisiana

AGENDA

- 1.0 Meeting Called to Order – Christopher Coe, Committee Chairman
 - 1.1. Roll Call – Wendy Wagnon, Purchasing Agent
- 2.0 Public Comments
- 3.0 Automated A/E Report Discussion
- 4.0 Old Business
 - 4.1. Approval of the meeting minutes from March 27, 2019.
- 5.0 New Business
- 6.0 Submittal Discussion and Selection:
 - 6.1. **RFS 19-704 Program Manager – Capital Improvement Program & Consent Decree**
Estimated Annual Fee: \$10,000,000.
- 7.0 Adjournment

NOTE: RFS documents are located at www.shreveportla.gov, Enter the project number in the search box at the top right of the screen.

*******CERTIFICATION*******

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Public notice including the agenda with date, time, and place of the meeting was published on the City's web-site and posted in the building, in accordance with [La. R.S. 42:19](#), on **Tuesday, April 3, 2019, at 9:00 AM.**