

ADMINISTRATIVE CONFERENCE AGENDA  
MARCH 22, 2004  
AND  
CITY COUNCIL MEETING AGENDA  
MARCH 23, 2004

Monday, March 22, 2004 and Tuesday, March 23, 2004  
3:00 p.m.  
Inquiries: 318-673-5262

Government Plaza Chambers  
505 Travis Street, 1<sup>st</sup> Floor

*PUBLIC NOTICE:* NOTICE IS HEREBY GIVEN that the City Council of the City of Shreveport shall hold its Administrative Conference on Monday, March 22, 2004, at 3:00 p.m. and its Regular Meeting on Tuesday, March 23, 2004 at 3:00 p.m.

Both meetings will be held in the Government Chambers at Government Plaza (505 Travis Street).

1. Call to Order.
2. Invocation.
3. Roll Call.
4. Approve Minutes: Administrative Conference (March 8) and City Council Meeting (March 9).
5. **Awards, Recognition of Distinguished Guests, and Communications of the Mayor which are required by law.**

*Distinguished Guests:*

*Res. No. 56 of 2004.* To recognize Ms. Ollie S. Tyler. (F/Green)

*Res. No. 57 of 2004.* To recognize Mr. Arthur Young. (G/Jackson)

*Reports:*

- a. Convention Center and Convention Center Hotel Project.
- b. Property Standards Program.

6. **Public Hearing:** *None.*
7. **Confirmations and/or Appointments, Adding Legislation to the Agenda and Public Comments.**

**A. Confirmations and/or Appointments:**

Shreve Memorial Library Board: Sharon Brock (re-appointment).  
Electrical Board: Charles Broussard, Jr. (re-appointment).

**B. Adding Legislation to the Agenda.**

**C. Public Comments (Agenda Items to be Adopted).**

**8. CONSENT AGENDA LEGISLATION.**

**A. TO INTRODUCE RESOLUTIONS AND ORDINANCES (not to be adopted prior to April 13):**

RESOLUTIONS: None.

**ORDINANCES:**

28 To repeal a portion of Ordinance No. 17 of 1976 which created a two-way stop at the intersection of Manor Place and Midvale Street and to create and establish the intersection of Manor Place and Midvale Street as a two-way stop intersection. (E/Hogan)

**B. TO ADOPT RESOLUTIONS AND ORDINANCES:**

**RESOLUTIONS:**

58 Authorizing L. David and Margaret Myatt, 11958 Ellerbe Rd., to connect to the water system of the City. (near D/Gibson)

59 Authorizing L. David and Margaret Myatt, 1311 Leonard Rd., to connect to the water system of the City. (near D/Gibson)

ORDINANCES: None.

**9. REGULAR AGENDA LEGISLATION:**

**A. RESOLUTIONS ON SECOND READING AND FINAL PASSAGE OR WHICH REQUIRE ONLY ONE READING:**

49 Authorizing the donation of a Shreveport Fire Dept. equipment to Caddo Parish Fire District No. 5 (air supply truck).

50 Authorizing the donation of a Shreveport Fire Dept. equipment to Caddo Parish Fire District No. 6 (air compressor and cascade system).

53 Authorizing the Mayor to accept a grant on behalf of U.S. Support Company. (E/Hogan)

- 54 Authorizing the Mayor to execute documents necessary to purchase immovable property pursuant to the Louisiana Economic Development Grant Program award to U. S. Support Company. (E/Hogan)
- 60 Adopting the System Survey and Compliance Questionnaire required by the Legislative Auditors Office of the State of Louisiana.
- 61 Declaring the City's interest in certain adjudicated properties as surplus. (A/Lester, F/Green and G/Jackson)
- 62 Making application to the State Bond Commission for approval of the issuance by the City of Shreveport of not to exceed \$18,500,000, aggregate principal amount of General Obligation Refunding Bonds, Series 2004A in one or more series, for the purpose of refunding certain existing indebtedness of the City.
- 55 Authorizing the Mayor to execute a lease agreement with U.S. Support Company. (E/Hogan) **(not to be adopted prior to April 13)**

**B. INTRODUCTION OF RESOLUTIONS (not to be adopted prior to April 13):**

- 63 Authorizing the execution of a three year agreement with Ark-La-Tex Ambassadors, Inc.

**C. INTRODUCTION OF ORDINANCES (not to be adopted prior to April 13):**

- 29 To amend and reenact Sec. 2-259 of the Code of Ordinances relative to the Dept. of Operational Services (establishing the position GIS Administrator).
- 30 Amending Section 34-30 of the Code of Ordinances relative to areas of Special Flood Hazard.
- 31 Amending the 2004 Downtown Parking Enterprise Fund Budget.
- 32 Amending the 2004 Community Development Special Revenue Fund Budget
- 33 ZONING: C-56-00 (Revised): To amend Section 3 (i) of Ordinance No. 159 of 2000 relative to C-56-00, which re-zoned property located on the west side of Youree Drive, 1,600' South of East 70<sup>th</sup> Street, from R-A, to B-2 and B-3, Planned Building Group approval. (D/Gibson)

**D. ORDINANCES ON SECOND READING AND FINAL PASSAGE (numbers are assigned ordinance numbers):**

- 25 Amending the 2004 Capital Improvements Budget.
- 21 ZONING: C-1-04, *K. D. Ventures, LLC*, 1600 David Raines Road from B-3 to R-3, elderly housing facility or other permitted uses w/i this zoning class. (A/Lester)
- 22 ZONING: C-9-04, *Ricky Lennard*, 100 blk. Dalton St. from R-1D to B-2A, office/warehouse or other permitted uses w/i this zoning class. (D/Gibson)
- 23 ZONING: C-10-04, *Dr. Gordon Callahan*, 1122 East Bert Kouns from B-3 to B-3-E, animal hospital with 7 indoor/outdoor kennel space. (D/Gibson)
- 24 ZONING: C-11-04, *Moss Bay Plumbing Co.*, 9428 Kingston Rd., from B-2 to B-3, plumbing shop only. (E/Hogan)
- 26 Amending the 2004 General Fund Budget.
- 27 Authorizing a servitude and an encroachment on portion of C. Bickham Dickson Park to AEP SWEPCO; authorizing the Mayor to execute all documents relative thereto.

**10. UNFINISHED BUSINESS:**

- 1. Resolution No. 88 of 2003: Amending Sections 1.8 and 1.11 of the Rules of Procedure of the City Council (Public Comments). (A/Lester) (*Tabled on June 24*)
- 2. Ordinance No. 152 of 2003: Amending Chapter 26 of the Code of Ordinances of the City of Shreveport by adding Article VIII., Division 1 and Division 2 relative to disposal of public property and disposal of adjudicated property. (A/Lester) (*Tabled on Nov. 11*)

**11. NEW BUSINESS:**

- 1. ABO Card appeal: Kevin Coffin. (Postponed on March 9)
- 2. SOB Employee Card appeal: Kevin Coffin. (Postponed on March 9)
- 3. BAC-7-04, *Melissa Fussell*, 346 Sadie Douglas Lane, Special Exception Use in an R-1D District, expanded home occupation (Creative memories parties, meetings, workshops) to 12 midnight. (D/Gibson) (Postponed on March 9)
- 4. BAC-20-04, *Enterprise Property Grocery, Inc.*, 7731 Linwood Ave., Special Exception Use and variance in the hours of operation in a B-2 District; packaged liquor store operating until 12 midnight. (F/Green)

12. **REPORTS FROM OFFICERS, BOARDS, AND COMMITTEES**. None.
13. **CLERK'S REPORT**. None.
14. **COMMUNICATIONS and MISCELLANEOUS MATTERS** (Council resolves itself into COMMITTEE OF THE WHOLE to consider the following):
  - Approval of Minutes (March 9)
  - Communications of the Mayor
  - Communications from the Council Members
  - Public Comments
  - Miscellaneous Matters
15. **THE COMMITTEE RISES AND REPORTS** (reconvenes Regular Council Meeting).
16. **ADJOURNMENT**.