

ADMINISTRATIVE CONFERENCE AGENDA
MARCH 8, 2004
AND
CITY COUNCIL MEETING AGENDA
MARCH 9, 2004

Monday, March 8, 2004 and Tuesday, March 9, 2004
3:00 p.m.
Inquiries: 318-673-5262

Government Plaza Chambers
505 Travis Street, 1st Floor

PUBLIC NOTICE: NOTICE IS HEREBY GIVEN that the City Council of the City of Shreveport shall hold its Administrative Conference on Monday, March 8, 2004, at 3:00 p.m. and its Regular Meeting on Tuesday, March 9, 2004 at 3:00 p.m.

Both meetings will be held in the Government Chambers at Government Plaza (505 Travis Street).

1. Call to Order.
2. Invocation.
3. Roll Call.
4. Approve Minutes: Administrative Conference (Feb. 23) and City Council Meeting (Feb. 24).
5. **Awards, Recognition of Distinguished Guests, and Communications of the Mavor which are required by law.**

Distinguished Guest: Res. 42 of 2004: To recognize Dr. Vincent J. Marsala for his distinguished business career and public service to the City of Shreveport and this community. (F/Green)

Distinguished Guest: Res. 183 of 2003: To name Evangel Christian Academy's Evangel Eagles as an official Goodwill Ambassador for the city of Shreveport. (G/Jackson) [Deferred on Feb. 24]

Reports: a. Convention Center and Convention Center Hotel Project.
b. Property Standards Program.

6. **Public Hearing:** *None.*
7. **Confirmations and/or Appointments, Adding Legislation to the Agenda and Public Comments.**
 - A. **Confirmations and/or Appointments:** SPAR Council: Joseph Walker (re-appointment).
 - B. **Adding Legislation to the Agenda.**
 - C. **Public Comments** (Agenda Items to be Adopted).

8. **CONSENT AGENDA LEGISLATION.**

- A. **TO INTRODUCE RESOLUTIONS AND ORDINANCES** (not to be adopted prior to March 23):

RESOLUTIONS: None.

ORDINANCES: None.

- B. **TO ADOPT RESOLUTIONS AND ORDINANCES:**

RESOLUTIONS:

- 43 Accepting dedication for Strasbourg Cl. and Catawba Dr., The Brunswick Place Unit No. 11. (D/Gibson)
- 44 Accepting dedication for Moray Dr., Westray Dr., and Shannon Dr., New Castle Unit No. 13. (E/Hogan)
- 45 Authorizing expropriation proceedings against certain described property within the City of Shreveport (North Regional Wastewater Treatment Plant Effluent Force Main Project). (A/Lester)
- 46 Authorizing expropriation proceedings against certain described property within the City of Shreveport (Southern Oaks Sub'd. Flood Control Improvements). (E/Hogan)

ORDINANCES: None.

9. **REGULAR AGENDA LEGISLATION:**

A. **RESOLUTIONS ON SECOND READING AND FINAL PASSAGE OR WHICH REQUIRE ONLY ONE READING:**

- 25 Expressing support for proposed state legislation which would facilitate the conversion of the McNeill St. Pumping Station into a museum operated under the State Museum System. (A/Lester) *(Postponed on Feb. 24)*
- 39 Authorizing the employment of Special Legal Counsel to represent the City of Shreveport (William Hall).
- 41 Authorizing the execution of an agreement with Shreveport Redevelopment Agency and Shreveport Urban Renaissance Corporation, Inc.
- 47 Suspending the effect of certain provisions of Chapters 10 and 106 for property located at 6425 Youree Dr. for May 6, 2004. (C/Carmody)
- 48 Declaring the City's interest in certain adjudicated properties as surplus. (A/Lester, B/Walford, C/Carmody, F/Green and G/Jackson)

B. **INTRODUCTION OF RESOLUTIONS** (not to be adopted prior to March 23):

- 49 Authorizing the donation of a Shreveport Fire Dept. equipment to Caddo Parish Fire District No. 5 (air supply truck).
- 50 Authorizing the donation of a Shreveport Fire Dept. equipment to Caddo Parish Fire District No. 6 (air compressor and cascade system).

C. **INTRODUCTION OF ORDINANCES** (not to be adopted prior to March 23):

- 25 Amending the 2004 Capital Improvements Budget.

- 21 ZONING: C-1-04, *K. D. Ventures, LLC*, 1600 David Raines Road from B-3 to R-3, elderly housing facility or other permitted uses w/i this zoning class. (A/Lester)
- 22 ZONING: C-9-04, *Ricky Lennard*, 100 blk. Dalton St. from R-1D to B-2A, office/warehouse or other permitted uses w/i this zoning class. (D/Gibson)
- 23 ZONING: C-10-04, *Dr. Gordon Callahan*, 1122 East Bert Kouns from B-3 to B-3-E, animal hospital with 7 indoor/outdoor kennel space. (D/Gibson)
- 24 ZONING: C-11-04, *Moss Bay Plumbing Co.*, 9428 Kingston Rd., from B-2 to B-3, plumbing shop only. (E/Hogan)

D. ORDINANCES ON SECOND READING AND FINAL PASSAGE (numbers are assigned ordinance numbers):

- 209 ZONING: C-62-03, *Church of Christ Russell Rd.*, 1852 Russell Rd. from R-1H to R-3, elderly housing facility. (A/Lester) (*Postponed on Feb. 24*)
- 16 Declaring the City's interest in certain adjudicated properties as surplus. (A/Lester, E/Hogan, and F/Green).
- 20 Amending the 2004 Police Grant Special Revenue Fund.

10. UNFINISHED BUSINESS:

- 1. Resolution No. 88 of 2003: Amending Sections 1.8 and 1.11 of the Rules of Procedure of the City Council (Public Comments). (A/Lester) (*Tabled on June 24*)
- 2. Ordinance No. 152 of 2003: Amending Chapter 26 of the Code of Ordinances of the City of Shreveport by adding Article VIII., Division 1 and Division 2 relative to disposal of public property and disposal of adjudicated property. (A/Lester) (*Tabled on Nov. 11*)

11. NEW BUSINESS:

- 1. ABO Card appeal: Kevin Coffin.
- 2. SOB Employee Card appeal: Kevin Coffin.
- 3. BAC-7-04, *Melissa Fussell*, 346 Sadie Douglas Lane, Special Exception Use in an R-1D District, expanded home occupation (Creative memories parties, meetings, workshops) to 12 midnight. (D/Gibson) (*Postponed on Feb. 24*)

12. REPORTS FROM OFFICERS, BOARDS, AND COMMITTEES. None.

13. **CLERK'S REPORT.**

Letter of Appeal: BAC-20-04, *Enterprise Property Grocery, Inc.*, 7731 Linwood Ave., Special Exception Use and variance in the hours of operation in a B-2 District; packaged liquor store operating until 12 midnight. (F/Green)

14. **COMMUNICATIONS and MISCELLANEOUS MATTERS** (Council resolves itself into COMMITTEE OF THE WHOLE to consider the following):

Approval of Minutes (Feb. 24)
Communications of the Mayor
Communications from the Council Members
Public Comments
Miscellaneous Matters

15. **THE COMMITTEE RISES AND REPORTS** (reconvenes Regular Council Meeting).

16. **ADJOURNMENT.**