

C. Public Comments (Agenda Items to be *Adopted*).

8. CONSENT AGENDA LEGISLATION.

A. TO INTRODUCE RESOLUTIONS AND ORDINANCES (not to be adopted prior to May 13):

RESOLUTIONS: None.

ORDINANCES: None.

B. TO ADOPT RESOLUTIONS AND ORDINANCES:

RESOLUTION: None.

ORDINANCES: None.

9. REGULAR AGENDA LEGISLATION:

A. RESOLUTIONS ON SECOND READING AND FINAL PASSAGE OR WHICH REQUIRE ONLY ONE READING:

- 29 Authorizing the execution of an agreement with the Shreveport Redevelopment Agency and Shreveport Urban Renaissance Corporation, Inc. (Postponed on April 8)
- 46 Authorizing the Mayor to execute a lease agreement with Libbey Glass, Inc. (Postponed on April 8)
- 49 Authorizing the execution of a Cooperative Endeavor Agreement with the Friends of the Municipal Auditorium, Inc.
- 50 Authorizing the execution of a Donation Agreement between the City and Braemar Village, LLC for private water and sanitary sewer mains located in Braemar Village Units 1 and 2. (D/Gibson)
- 51 Authorizing the execution of a Donation Agreement between the City and Southern Trace for private water mains, sanitary sewer mains and related facilities located in Southern Trace Phase IV-Section XVI. (D/Gibson)
- 52 Authorizing the execution of a Donation Agreement between the City and Donnie Juneau, President, S'port Development Corporation for private water and sewer main extensions located in Perimeter Business Park Unit No. 2. (D/Gibson)

- 53 Authorizing purchase of Snap II properties from the United States Department of Housing and Urban Development.
- 54 Authorizing the Mayor to convey to the Caddo/Bossier Port Commission all servitude obtained by the City of Shreveport in connection with the Southern Loop Water Main Extension Project.
- 55 Authorizing the employment of special legal counsel to represent the City of Shreveport.
- 59 Declaring the City's interest in a certain adjudicated property as surplus. (F/Green and G/Jackson)
- 60 Stating the intention of the City of Shreveport to renew its membership in the LA Local Government Environmental Facilities and Community Development.
- 61 Suspending the effects of certain provisions of Chapter 10 relative to alcoholic beverages and Chapter 106 relative to zoning for property located at 6425 Youree Drive for May 8, 2003. (C/Carmody)

B. INTRODUCTION OF RESOLUTIONS (not to be adopted prior to May 13):

- 62 Authorizing the Mayor to execute an extension to the 1998 Intergovernmental Solid Waste Management agreement with the City of Bossier City.

C. INTRODUCTION OF ORDINANCES (not to be adopted prior to May 13):

- 44 Closing and abandoning a 16.6 foot-wide alleyway in the SW/4 of Sec. 5 (17N-R13W). (B/Walford)
- 45 Authorizing and providing for limited vehicular access on Mackey Pl. into the 2700 block. (E/Hogan)
- 46 Levying a tax of 30.54 mills on all property subject to ad valorem taxation for the Year 2003 for the purpose of paying principal and interest on the outstanding General Obligation Bonds of the City.
- 47 Levying a tax of 20.76 mills on all property subject to ad valorem taxation for the Year 2003 in the amounts and for the purposes described herein.
- 48 Levying a tax of 7.99 mills on all property subject to ad valorem taxation within the bounds of the Downtown Development District of the City.

D. ORDINANCES ON SECOND READING AND FINAL PASSAGE (numbers are assigned ordinance numbers):

- 27 19th Supplemental Ordinance: Providing for the issuance of \$19,600,000 principal amount of Water and Sewer Revenue Bonds, 2003 Refunding Series B, of the City of Shreveport, State of Louisiana, pursuant to the General Bond Resolution et al. (Postponed on April 8)
- 31 Authorizing the donation of city-owned property to qualified non-profit organizations. (Postponed on April 8)
- 36 Amending the 2003 Police Grants Special Revenue Fund.
- 37 1st Supplemental Amendment: Amending and Supplementing Ord. 132 of 2002.
- 38 Declaring the City's interest in certain adjudicated properties as surplus.(F/Green and G/Jackson)
- 39 ZONING: C-8-03, RANDY AND CINDY PRUETT, 616 Mt. Zion Road, continuation of I-1-E; Type III Landfill limited to construction debris and wood waste products. (D/Gibson)
- 41 Authorizing a servitude and an encroachment on a portion of the Clyde E. Fant Memorial Parkway Right-of-way by the United States of America .
- 42 Public Emergency: Repair of a 10" sewer main in the 500 blk. of Market St., north of Texas on Market and ratifying the expenditure of approximately \$129,540.
- 43 Public Emergency: Concrete Panel replacement on Line Ave. at Slattery Blvd. and ratifying the expenditure of approximately \$25,000.
- 40 Changing the names of the Shreveport Blanchard Road from the Roy Road to North Hearne Avenue, and of Ford Street from North Hearne Avenue to Pete Harris Drive, and of Caddo Street from Pete Harris Drive to the Clyde Fant Parkway to Hilry Huckaby III Avenue. (A/Lester) (*not to be adopted prior to July 8*)

10. UNFINISHED BUSINESS:

1. Alcohol Retail Permit: Ms. Deborah Hawkins [Employer: 2901 Milam St. (Take-A-Bag Grocery)] (G/Jackson) (Special Meeting scheduled on Tuesday, April 29, 2003 at 3:00 p.m.)
2. Resolution 203 of 2002: Authorizing the execution of an Intergovernmental Agreement with the Parish of Caddo relative to the development and operation of a park and related facilities in the MLK area. (A/Lester) (Tabled on Feb. 11)
3. Resolution No. 28 of 2003: Authorizing the Mayor to negotiate a collective bargaining agreement with PACE International Union. (Tabled on March 25)

11. NEW BUSINESS:

1. Taxi Driver License Appeal: Douglas Palmer (Employer: Action Taxi - Deferred April 8)
2. SOB Employee Card Appeal: Charles Bateman, Jr.

12. REPORTS FROM OFFICERS, BOARDS, AND COMMITTEES. None.

13. CLERK'S REPORT. None.

14. COMMUNICATIONS and MISCELLANEOUS MATTERS (Council resolves itself into COMMITTEE OF THE WHOLE to consider the following):

Approval of Minutes (April 8)
Communications of the Mayor
Communications from the Council Members
Public Comments
Miscellaneous Matters

15. THE COMMITTEE RISES AND REPORTS (reconvenes Regular Council Meeting).

16. ADJOURNMENT. The meeting adjourned at approximately 5:30 p.m.

/s/James Green, Chairman

/s/Arthur G. Thompson, Clerk of Council