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PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the City Council of the City of Shreveport shall hold its Administrative Conference on Monday, March 10, 2003, at 3:00 p.m. and its Regular Meeting on Tuesday, March 11, 2003 at 3:00 p.m.

Both meetings will be held in the Government Chambers at Government Plaza (505 Travis Street).

**CITY COUNCIL MEETING AGENDA
MARCH 11, 2003**

1. **Call to Order.**
2. **Invocation.**
3. **Roll Call.**
4. **Approve Minutes:** Administrative Conference (Feb. 24) and City Council Meeting (Feb. 25)
5. **Awards, Recognition of Distinguished Guests, and Communications of the Mayor which are required by law.**
 - **Communique of the Mayor - Status Reports:**
 - (1) Convention Center and Convention Center Hotel Project.
 - (2) Property Standards Program.
6. **Public Hearings:** None.
7. **Confirmations and/or Appointments, Adding Legislation to the Agenda and Public Comments:**
 - A. Confirmations and/or Appointments:** Buck Fulco (reappointment/at-large), SPAR Council
 - B. Adding Legislation to the Agenda.**
 - C. Public Comments (Agenda Items to be Adopted).**
 - D. Consolidated Hearing for BAC-8-03, BAC-9-03, and BAC-10-03.**

8. CONSENT AGENDA LEGISLATION.

A. TO INTRODUCE RESOLUTIONS AND ORDINANCES (not to be adopted prior to March 25):

RESOLUTIONS: None.

ORDINANCES: None.

B. TO ADOPT RESOLUTIONS AND ORDINANCES:

RESOLUTION: None.

ORDINANCES:

- 23 Closing and abandoning a 14 foot wide alleyway in Tuxedo Park Sub'd.
(B/Walford)

9. REGULAR AGENDA LEGISLATION:

A. RESOLUTIONS ON SECOND READING AND FINAL PASSAGE OR WHICH REQUIRE ONLY ONE READING:

- 24 Adopting the System and Survey Compliance Questionnaire for the City of Shreveport.
- 25 Declaring the City's interest in certain adjudicated properties as surplus (A/Lester and G/Jackson)
- 26 To allow the Purchasing Dept. to use the Governmental Chamber to receive and open bids for the Convention Center. (F/Green)

B. INTRODUCTION OF RESOLUTIONS (not to be adopted prior to March 25):

- 27 Authorizing application with the U. S. Dept. of Justice - Office of Justice Program (Reducing Community Gun Violence: Project Safe Neighborhoods).

C. INTRODUCTION OF ORDINANCES (not to be adopted prior to March 25):

- 26 Amending the 2003 Capital Improvements Budget.
- 27 19th Supplemental Ordinance: Providing for the issuance of \$19,600,000 principal amount of Water and Sewer Revenue Bonds, 2003 Refunding Series B, of the City of Shreveport, State of Louisiana, pursuant to the General Bond Resolution et al.

D. ORDINANCES ON SECOND READING AND FINAL PASSAGE (numbers are assigned ordinance numbers):

- 19 Amending the 2003 Community Development Special Revenue Fund budget. (Postponed on Feb. 25)
- 24 Amending Chapter 72 of the Code of Ordinances of the City of Shreveport (SOB Employee cards). (A/Lester)
- 25 Zoning Appeal C-3-03, KEN CANATELLA INVESTMENTS, LLC & E. C. REALTY, INC., generally located on the southwest corner of Walker Road & Bert Kouns Ind. Loop. (South and west of Thrifty Liquor), from *R-1D & B-2 to B-3* and R-1D to B-1, auto sales and B-1 development with access to Walker Road. (E/Hogan) (Note: Appealing denial of B-3 zoning)

10. UNFINISHED BUSINESS:

- 1. Alcohol Permit Renewal: Michael Smith for The American Legion (1725 Jamison St.) [A/Lester / (Postponed on March 10)]
- 2. Alcohol Retail Permit: Ms. Deborah Hawkins [Employer: 2901 Milam St. (Take-A-Bag Grocery)] (G/Jackson) (Special Meeting scheduled on Tuesday, April 29, 2003 at 3:00 p.m.)
- 3. Resolution 203 of 2002: Authorizing the execution of an Intergovernmental Agreement with the Parish of Caddo relative to the development and operation of a park and related facilities in the MLK area. (A/Lester) (Tabled on Feb. 11)

11. NEW BUSINESS:

- 1. BAC-8-03: MUY ALTO CORPORATION, ET AL, (D. V. I - Shreveport / 202 Commerce St.); administrative appeal of Certificate of Occupancy for Deja Vu in a B-4 District. (B/Walford)

2. BAC-9-03: PASTOR RICKY EDMONDS, BRENDA O'BROCK, MIKE WELCH, CLASSIC, INC. & JEFF LUCE, (D. V. I - Shreveport / 202 Commerce St.); administrative appeal of Certificate of Occupancy for Deja Vu in a B-4 District. (B/Walford)
3. BAC-10-03: MUY ALTO CORPORATION, ET AL, (D. V. I - Shreveport / 202 Commerce St.); administrative appeal of Zoning Administrator's issuance of Certificate to Lift Stay for Deja Vu in a B-4 District. (B/Walford)

12. **REPORTS FROM OFFICERS, BOARDS, AND COMMITTEES.** None.

13. **CLERK'S REPORT.** None.

14. **COMMUNICATIONS and MISCELLANEOUS MATTERS** (Council resolves itself into COMMITTEE OF THE WHOLE to consider the following):

Approval of Minutes (Feb. 25)
Communications of the Mayor
Communications from the Council Members
Public Comments
Miscellaneous Matters

15. **THE COMMITTEE RISES AND REPORTS** (reconvenes Regular Council Meeting).

16. **ADJOURNMENT.**