

**DEADLINE FOR FILING FINAL PACKET INFORMATION IS 5 P.M. THE WEDNESDAY BEFORE MEETING:
AFTER THIS DATE AND TIME, INFORMATION MAY BE SUBMITTED AT THE MEETING.**

On the date of the public hearing, a guided tour of most of the sites is offered to the Board members. Anyone interested in more information about the tour should contact the Planning Director at 673- 6474 at **least 72 hours** prior to the public hearing date. If no tour is scheduled, the members will meet for lunch in the MPC Conference Room prior to the public hearing.

**AGENDA
SHREVEPORT METROPOLITAN PLANNING COMMISSION
PUBLIC HEARING -JANUARY 2, 2013 - 10 A.M.
GOVERNMENT PLAZA CHAMBER - 505 TRAVIS STREET**

- I. CALL TO ORDER
- II. INVOCATION
- III. REMARKS BY CHAIRMAN

Master Plan implementation report

IV. PUBLIC HEARING

A. DEDICATIONS/ABANDONMENTS/SITE PLANS/SUBDIVISIONS/MPC APPROVALS

- Road
- 1. **CASE NO. CA-1-13:** District 10/Cox
GREG & MELINDA SOLOMON
South end of the improved portion of Pleasant Hills Road, approximately 1.3 miles south of Flournoy Lucas
R-A
Revocation of a portion of Pleasant Hills Rd
APPROVED
 - 2. **CASE NO. CA-2-13:** District 11/Smith
HEIRS OF GEORGIE CHANDLER et al
650' north of Chandler Road & approximately 1 mile west of Colquitt Road
R-A
Revocation of a portion of Pines Road Extension
APPROVED
 - 3. **CASE NO. SC-1-13:** District C/ O. Jenkins
BRYAN INVESTMENTS LLC 4/Linn
Same
John Bowman Jr
South side of Vinton Street bounded by Tulsa and Southern Avenues
B-2-E
Dixie Place Subdivision Unit #5
APPROVED

B. ZONING APPLICATIONS WITH DEFERRED & CONTINUED CASES LISTED FIRST

PARISH COMMISSION DISTRICT 10 - COX

- 4. **CASE NO. P-21-12:** 9343 blk Ellerbe
CASTELLANO REAL ESTATE LLC
Same
NE side of Ellerbe Road, 760' north of Golf Ridge Drive
R-A to B-1
Office building or other uses permitted within this zoning classification
**RECOMMEND APPROVAL FOR B-1 WITH STIPS
SITE PLAN DEFERRED AND CONTINUED TO THE FEBRUARY 6, 2013 PUBLIC HEARING**

CITY COUNCIL DISTRICT F - SHYNE

- 5. **CASE NO. C-1-13:** 6206 Mansfield Rd District: 7/Lynch
KENNETH JOHNSTON
Same
West side of Mansfield Road 130' south of Hillcrest Avenue
B-2 to R-1D
Residence or other uses permitted within this zoning classification
MPC APPROVAL WITH STIP (7-1)

CITY COUNCIL DISTRICT D - CORBIN

- 6. **CASE NO. C-2-13:** 9700 blk St. Vincent Ave District: 10/Cox
Air Systems Building, LLC
Valerie Rost Grayson
West side of St. Vincent, 1,460' south of Benton Kelly Drive
R-A to I-1

★ ★ ★ END OF PUBLIC HEARING ★ ★ ★

C. APPLICATIONS NOT REQUIRING PUBLIC HEARING

CITY COUNCIL DISTRICT A - McCULLOCH

7. **CASE NO. C-3-13:** 2335 Grimmert Dr District: 3/Williams
EARNEST PROPERTIES, L.L.C.
Same
NW corner of Grimmert Drive and Hislope Street
I-2
Site plan approval (concrete batch plant with stock pile of materials)
WITHDRAWAL APPROVED

CITY COUNCIL DISTRICT E - WEBB

8. **CASE NO. C-4-13:** 9500 blk Mansfield Rd District: 11/Smith
RACETRAC PETROLEUM, INC.
Cordell Funding, LLLP
East side of Mansfield Road 800' north of Ardis Taylor Drive
B-3
Site plan (gas station convenience store)
See related case following
APPROVED WITH STIP

9. **CASE NO. D-1-13:** District E/Webb
RACETRAC PETROLEUM INC 11/Smith
Raley & Assoc
East side of Mansfield Road approximately ¼ mile south of Baird Road
B-3
Dedication of a public street R/W
APPROVED WITH STIP

10. **CASE NO. C-5-13:** 3329 Bert Kouns District: 11/Smith
HUNT REAL ESTATE SERVICES INC.
C & J'S Carwash, LLC
South side of Bert Kouns Industrial Loop 400' west of Dean Road
B-2
Site plan approval (Family Dollar retail store)
APPROVED WITH STIP

CITY COUNCIL DISTRICT G - S. JENKINS

11. **CASE NO. C-6-13:** 6832 Pines Rd District:
12/Epperson
BANCORPSOUTH
Same
West side of Pines Road 440' south of Five Oaks Drive
B-3
Site plan approval (bank)
APPROVED WITH STIP

12. **CASE NO. C-7-13:** 2722 Lakeshore Dr District:
2/Johnson
HUNT REAL ESTATE SERVICES INC.
C. W. Lane Properties, LLC
North side of Lakeshore Drive 200' west of Hearne Avenue
B-2
Site plan approval (Family Dollar retail)
APPROVED WITH STIP

V. **APPROVAL OF MINUTES** - December 5, 2012 Approved

VI. **REVIEW / DISPOSITION OF APPLICATIONS**

VII. **UNFINISHED BUSINESS**

VIII. **OTHER BUSINESS**

IX. **CHAIRMAN / BOARD MEMBERS ' COMMENTS**

X. **DIRECTOR / STAFF 'S REPORTS**

XI. **ADJOURN - 2:40 P.M.**

