



**2010 Farmer's Insurance Career Expo
Thursday, March 11, 2010
8:00 a.m. - 2:00 p.m. Central Time
Registration Form**

Name of Organization: _____

Street Address or PO Box: _____

City, State & Zip Code: _____

Name/Title of Contact Person: _____

Phone Number: _____ Email Address: _____

Names of Expected Representatives: _____

Please provide a brief description of your job opportunities (if applicable): _____

****Please bring your own extension cord(s) if you need access to an electrical outlet**

Wireless Internet is available in the CenturyTel Center.

- One 8' x 8' booth with two(2) chairs
- Two (2) Vendor Passes
- Free Parking is Available in the north and south lots
- Booth Assignments will be made on a first come first serve basis

REGISTRATION FORM MUST BE IN THE CONFERENCE OFFICE BY MARCH 5 TO:

**Southwestern Athletic Conference
Championships Department
2101 6th Avenue North, Suite 700
Birmingham, AL 35203**

Phone: (205) 251-7573

FAX: (205) 297-9820

E-mail: Esha Hand at e.hand@swac.org