# DEADLINE FOR FILING PACKET INFORMATION IS 5 P.M. THE WEDNESDAY BEFORE THE MEETING; AFTER THIS DATE AND TIME, INFORMATION MAY BE SUBMITTED AT THE MEETING.

# AGENDA METROPOLITAN SHREVEPORT ZONING BOARD OF APPEALS PUBLIC HEARING - NOVEMBER 13 , 2013 - 1:00 P.M. GOVERNMENT PLAZA CHAMBERS - 505 TRAVIS STREET

- I. CALL TO ORDER
- II. **REMARKS BY CHAIRMAN**
- III. **PUBLIC HEARING**

#### CITY COUNCIL DISTRICT C/O JENKINS

CASE NO. BAC-145-13: 605 E. Washington MONTESSORI SCHOOL FOR SHREVEPORT Ralph Joe Dalton 1.

SE corner of E. Washington & CE Galloway Blvd.

Administrative Appeal in a B-2 District

Appealing the issuance of a Certificate of Occupancy

Approved the appeal of the issuance of the Certificate of Occupancy to B.I. Incorporated

## CITY COUNCIL DISTRICT A/McCULLOCH

CASE NO. BAC-146-13: 1734 Willie Mays JOHN & SONYA ROBINSON 2.

Same

South side of Willie Mays, 1,100' west of M. L. King Drive

Special Exception Use in an R-1H District

Mobile Home

Approved with stipulation

CASE NO. BAC-147-13: 2121 MLK TABERNACLE BAPTIST CHURCH 3.

Same

SE corner of M. L. King Drive & Booker T. Washingotn

Special Exception Use in an R-1H District Church

Approved with stipulation

#### CITY COUNCIL DISTRICT C/O JENKINS

CASE NO. BAC-148-13: 490 Ockley SHERRIE J. LIPSCOMB 4.

Šame

North side of Ockley Drive, 250' east of Fern Avenue Special Exception Use in an R-1D District

Secondary Residential Structure

Approved with stipulation

#### CITY COUNCIL DISTRICT E/WEBB

**CASE NO. BAC-122-13:** 9595 Mansfield DUNKIN DONUTS \_ 5.

Cordell Shreveport Property Owner LLC East side of Mansfield Road, 825' north of Ardis Taylor Drive

Variance in the hours of operation in a B-3 District

Dunkin Donuts operation and basis
On 10-09-13, this case was DEFERRED & CONTINUED to the 11-13-13 public hearing
Approved with stipulation

<u>CASE NO. BAC-149-13:</u> Premier Court PREMIER COURT BUSINESS PARK LLC

Pringle Properties LLC

SW end of Premier Court Variance if off-street parking in a B-2-A District Climate Control Mini-Warehouse

Approved with stipulation

District: 2/Johnson

District: 3/Williams

District: 2/Johnson

District: 4/Linn

District: 10/Cox

District: 11/Smith

District: 6/Baker

#### CITY COUNCIL DISTRICT F/SHYNE

CASE NO. BAC-150-13: 501 W. 70th St. JONATHAN & TREY SMITH (IVAN SMITH PROPERTIES LLC) 7.

Same

SW corner of W. 70<sub>th</sub> Street & Bernstein Special Exception Use in an I-1 District Natural Gas Refueling Station Approved with stipulation

#### PARISH COMISSION DISTRICT 1/DOMINICK

<u>CASE NO. BAP-19-13:</u> 4810 Larry Lane DANIEL HERNANDEZ 8.

Same

West side of Larry Lane 1,575' south of Millwood Drive Special Exception Use in an R-A District Mobile Home

Approved with stipulation

#### PARISH COMISSION DISTRICT 2/JOHNSON

9. **CASE NO. BAP-20-13:** 5665 Pinehill Rd.

MICHAEL NEWTON

Same

South side of Pinehill Road, 400' west of Singleton Road Special Exception Use in an R-A District Secondary Residential Structure (mobile home)

Approved with stipulation

10.

CASE NO. BAP-21-13: 3598 Roy Rd STEVEN W. CHISAM & SARA K. CHISAM

Šame

A tract of land 1,172' west of Roy Road & 1,980' south of Primitive Baptist Church Road Special Exception Use in an R-A District Home Occupation (land surveying office) & secondary residential structure Approved with stipulation

CASE NO. BAP-22-13: 5700 blk LA Hwy. 1 (N Market) WAL-MART REAL ESTATE BUSINESS TRUST

James & Laura Clark

SW corner of Northport Blvd. (dedication) & LA Hwy. #1 AND - a tract of land being 550' south of said

Special Exception Use & variances in the hours of operation and off-street parking in a B-3 District Wal-Mart Supercenter with package liquor sales operating on a 24-hour basis and a fueling station Deferred & continued to the December 11, 2013 public hearing

## END OF PUBLIC HEARING

IV. APPROVAL OF MINUTES - October 9, 2013 Approved

٧. REVIEW/DISPOSITION OF APPLICATIONS

VI. **UNFINISHED BUSINESS** 

VII. OTHER BUSINESS

- ▶ Master Plan implementation update
- ► Chairman to appoint Nominating Committee for 2014 Board Officers BERRY, WILLIAMS,

#### **STEWART**

VIII. CHAIRMAN/BOARD MEMBERS COMMENTS

IX. **DIRECTOR'S REPORT** 

X. ADJOURN 5:10 P.M.