DEADLINE FOR FILING FINAL PACKET INFORMATION IS 5 P.M. THE WEDNESDAY BEFORE MEETING; AFTER THIS DATE AND TIME, INFORMATION MAY BE SUBMITTED AT THE MEETING.

The members will meet for lunch prior to the public hearing.

AGENDA
SHREVEPORT METROPOLITAN PLANNING COMMISSION
PUBLIC HEARING JULY 2, 2014 - 1 P.M.
GOVERNMENT PLAZA CHAMBER - 505 TRAVIS STREET

NOTE: THIS IS A PRELIMINARY AGENDA ONLY. THE FINAL AGENDA WITH STAFF REPORTS, SITE PLAN AND VICINITY MAPS WILL TYPICAL LY BE AVAILABLE THE SATURDAY PRIOR TO THE PUBLIC HEARING DATE.

I. CALL TO ORDER

II. INVOCATION

III. REMARKS BY CHAIRMAN

Master Plan Implementation Update

- Guest Speaker: Mrs. Pam Atchison, Executive Director of Shreveport Regional Arts Council discussing the Shreveport Common Vision Plan

IV. PUBLIC HEARING

A. DEDICATIONS/ABANDONMENTS/SITE PLANS/SUBDIVISIONS/MPC APPROVALS *WITH DEFERRED & CONTINUED CASES LISTED FIRST*

1. **CASE NO. SC-17-14 :** District: E/Webb
   KELLY MASON 10/Cox
   Mason-Bolin, LLC
   John Bowman & Assoc Inc
   SW corner of Hattaway Lane and Hudgens, approximately 109' north of Hattaway Lane
   R-1D
   Forbing Annex Home Sites Unit 7

2. **CASE NO. SP-18-14 :** District: 11/Smith
   DAVID NEUCERE
   Estate of Carl Bishop, Phillip Anthony Flowers
   Stephen LeRoy
   South side of Barron Road approximately 1094' south of Barron Ridge Lane
   R-A
   Bishop Gardens

3. **CASE NO. SC-19-14 :** District G/S Jenkins
   RALEY & ASSOC INC
   12/Epperson
   Charles Kellum & Gail Bowling
   Raley & Assoc Inc
   South side of Yarbrough Road Extension approximately 550' west of Pines Road
   R-1D
   Hilltop Subdivision Unit 10

4. **CASE NO. SC-20-14 :** District D/Corbin
   WALLACE LAKE DEVELOPMENT LLC
   9/Thibodeaux
   Same
   Raley & Assoc Inc
   600' west of Southern Trace Phase 4 and 7/10 of a mile south of Southern Loop
   R-A
   St. Andrews Subdivision Unit 2

5. **CASE NO. SP-22-14 :** District 9/Thibodeaux
   FRANK RALEY
   Westlake Development LLC
   Frank Raley
   Generally located in the N part of Sec 28, T16N, R13W, S of Long Lake Estates Unit 14 & east of KCS RR

R-A
Long Lake Estates Unit 22

6. **CASE NO. SC-23-14 :** District G/ S Jenkins
WAEL KARAKRA
5/Bowman
Union Investments
Stephen LeRoy
SW corner of Dilg League Drive and Lakeshore Drive
B-2
Karakra Subdivision

B. ZONING APPLICATIONS *WITH DEFERRED & CONTINUED CASES LISTED FIRST*

7. **CASE NO. C-36-14 :** 9500 blk Mansfield Rd District E/Webb
CHRISTOPHER PIERSON 11/Smith
Cordell Shreveport Property Owner LLC
East side of Mansfield Road, 510' north of Ardis Taylor Drive
B-3
Site plan approval (McDonald's)
On June 4th this case was deferred & continued to the July 2, 2014 public hearing
(Related subdivision case following)

8. **CASE NO. SC-12-14 :** District E/Webb
CHRISTOPHER PIERSON 11/Smith
Cordell Shreveport Property Owner
Mohr & Assoc Inc
East side of Mansfield Road, approximately 1700' south of Baird Road
B-3
1955 Holdings Commercial Subdivision
On June 4th this case was deferred & continued to the July 2, 2014 public hearing

9. **CASE NO. C-42-14 :** 500 blk E Kings Hwy
District B/Everson
KIMBLE DEVELOPMENT OF SHREVEPORT LLC
3/Williams
Same
NW corner of E Kings Hwy and Youree Drive
B-3
Site plan approval (auto parts store)
On June 4th this case was deferred & continued to the July 2, 2014 public hearing

10. **CASE NO: C-44-14 :** 740 & 742 Pierremont District 8/Escude
CIRCLE K STORES, INC. C/ O Jenkins
Leslie Turk, Paul Winder & Clinton Jones
North side of Pierremont Road 150' east of Line Avenue
B-1 to B-2 (within the SPI-6)
Convenience store **or other uses permitted within this zoning classification**

11. **CASE NO: C-45-14 :** 5330 Hearne District: 5/Bowman
McKINNEY BYRD ACADEMY F/Shyne
Jerry Welch & Sandra Marshall
West side of Hearne Avenue 120' south of Randolph Street
MPC approval in a B-1 District
School with daycare

12. **CASE NO: C-46-14 :** Provenance Place Blvd District: 9/Thibodeaux
PROVENANCE DEVELOPMENT CO L.L.C. D/Corbin
Same
NE corner of Provenance Place Blvd and Chestnut Park Lane
MPC approval in an R-2 (PUD) District
Site plan approval (office building)
(Related subdivision case following)

13. **CASE NO. SC-21-14 :** District D/Corbin
PROVENANCE DEVELOPMENT CO LLC
9/Thibodeaux
Same
Robert Basinger
NE corner of Provenance Place Blvd and Chestnut Park Lane

R-2(PUD)
Provenance Commercial Area Block C

14. **CASE NO: C-47-14:** 1133 St. Vincent District: 4/Linn

MALL ST. VINCENT, L.L.C.

B/Everson

Same
Located within the parking lot of Mall St. Vincent
MPC approval temporary use in a B-1 District
Open air sales

15. **CASE NO: C-48-14 :** 4923 Monkhouse District: 7/Lynch

HUNT REAL ESTATE G / S

Jenkins

Monkhouse LLC
NE corner of Monkhouse Drive and Lyba Street
B-3
Site plan approval (retail store Family Dollar)

16. **CASE NO: C-49-14:** Knight District: 4/Linn

J.M. LEMAH, L.L.C. C / O

Jenkins

Same
NE corner of Knight Street and E. Preston Avenue
R-A to B-3
YMCA facility **or other uses permitted within this zoning classification**

17. **CASE NO: P-12-14:** 5006 Jefferson Paige District: 7/Lynch
SOLOMON HILLS, L.L.C.
Sonny's Farm L.L.C.
North side of Jefferson Paige Road 330' west of Monkhouse Drive, 420' north of Jefferson Paige Road

MPC approval in an R-A District
Borrow pit

18. **CASE NO C-50-14 :** 400 blk Bert Kouns District: 10/Cox

POLESTAR DEVELOPMENT, L.L.C. E/ Webb
Linwood Development, L.L.C.
North side of Bert Kouns Industrial Loop 324' west of Linwood Avenue
B-3
Site plan approval (retail store)

19. **CASE NO. C-51-14 / P-13-14:** City/Parish wide

Application by the METROPOLITAN PLANNING COMMISSION to amend appropriate sections of the City and Parish Zoning Ordinances regarding modular homes

V. APPROVAL OF MINUTES - June 4, 2014

VI. REVIEW / DISPOSITION OF APPLICAT IONS

VII. UNFINISHED BUSINESS

VIII. OTHER BUSINESS

Consider Policy change to vote on each individual case at the end of the public hearing on that case

IX. CHAIRMAN / BOARD MEMBERS ' COMMENTS

Executive Director Search Committee Update:
Meet and greet with Top Four Candidates: Tuesday, July 22nd at the Hilton from 6 p.m. to 8 p.m.

MPC Board interviews with Top Four Candidates: Wednesday, July 23rd, Chambers, from 8 a.m. to 1 p.m.

X. DIRECTOR / STAFF 'S REPORTS

Staff Projects: Update on going "paperless" and hyperlinking Google Maps to agenda

Follow-up on cases sent to the City Council / Parish Commission

Status of Attorney General's opinion request

Letters of appreciation regarding Alan Clarke

XI. ADJOURN