

PUBLIC NOTICE: The Executive Committee will meet at 10 a.m.
The Board will meet in Executive Session to discuss a personnel matter at 10:30 a.m.

MEETING: DEADLINE FOR FILING FINAL PACKET INFORMATION IS 5 P.M. THE WEDNESDAY BEFORE
AFTER THIS DATE AND TIME, INFORMATION MAY BE SUBMITTED AT THE MEETING.

If no tour is scheduled, the members will meet for lunch in the MPC Conference Room prior to the public hearing.

AGENDA
SHREVEPORT METROPOLITAN PLANNING COMMISSION
PUBLIC HEARING - MAY 1, 2013 - 1 P.M.
GOVERNMENT PLAZA CHAMBER - 505 TRAVIS STREET

- I. CALL TO ORDER
- II. INVOCATION
- III. REMARKS BY CHAIRMAN

▶ Master Plan Update

IV. PUBLIC HEARING

CITY/PARISH WIDE

1. **CASE NO. C-47-13:**
Application by the **CITY COUNCIL OF THE CITY OF SHREVEPORT** to amend the Code of Ordinances, The City of Shreveport Zoning Ordinance, relative to the SPI-3, Commercial Corridor Overlay District as it relates to the section of Pierremont Avenue between I-49 & Dillingham. The Council feels this overlay “is needed in order to reduce the negative impact on adjacent or nearby residential properties caused by lighting, signs, and other business related uses on business properties.”
Draft copies available in the MPC & City Council Offices.

A. DEDICATIONS/ABANDONMENTS/SITE PLANS/SUBDIVISIONS/MPC APPROVALS

2. **CASE NO. SP-10-13:** District
12/Epperson
KAT DEVELOPMENT LLC
Same
Bowman & Assoc
NE corner of Simpson and Brossette Roads
R-A
Simpson Acres Unit 1
DEFERRED AND CONTINUED TO THE MAY 1, 2013 PUBLIC HEARING
3. **CASE NO. SP-11-13:** District
12/Epperson
KAT DEVELOPMENT LLC
Same
Bowman & Assoc
NW corner of Simpson and Brossette Roads
R-A
Simpson Acres Unit 2
DEFERRED AND CONTINUED TO THE MAY 1, 2013 PUBLIC HEARING
4. **CASE NO. SP-20-13:** District 1/Dominick
BYRON & LAVONA SPINKS
Same
Mohr & Assoc
South side of Albany Road approximately ½ mile west of I-49
R-A
Spinks Subdivision
- S. Jenkins 5. **CASE NO. SC-21-13: _____** District G/
PLILER PROPERTIES LLC 12/Epperson
Same
Mohr & Assoc
North side of West 70th Street @ intersection with Dinkins Drive
B-3(SPI-2)
Jeffersonian Heights Commercial Subdivision
- D/Corbin 6. **CASE NO. SC-22-13: _____** District

HAMILTON BUILDERS LLC 8/Escude
Jack Grigsby
Coyle Engineering
South end of East Ridge Drive approximately 80' north of the east end of Spring Lake Drive
R-1D
Pierewood Subdivision Unit 2

7. **CASE NO. SP-23-13:** District 1/Dominick
PATRICIA VILLANEDA
Same
Smith Engineering Co Inc
West side of Alvin York Lane, approximately 1400' north of Bostwick Road
R-A
Hunter-Williams Subdivision

- A/McCulloch 8. **CASE NO. SC-24-13:** _____ District
LA-MARINA LLC 7/Lynch
Same & Greenvale LLC
Mohr & Assoc
West side of Hidden Falls Drive approximately 500' south of intersection of S. Lakeshore and Willow Ridge
Blvd
R-3(PUD)
Willow Ridge at Stone Lakes Unit 8

- A.McCulloch 9. **CASE NO. SC-25-13:** _____ District
LA-MARINA LLC 7/Lynch
Same & Greenvale LLC
Mohr & Assoc
SE corner of South Lakeshore Blvd & Rocksprings Blvd
R-3(PUD)
Willow Ridge at Stone Lakes Unit 9

- A/McCulloch 10. **CASE NO. SC-26-13 :** _____ District
THE HOUSING AUTHORITY OF THE CITY OF S'PORT 3/Williams
Same
Atchley & Atchley
North side of Weinstock approximately 120' east of Allen Avenue
R-3(PUD)
The Renaissance Center at Allendale Phase I

B. ZONING APPLICATIONS WITH DEFERRED & CONTINUED CASES LISTED FIRST

CITY COUNCIL DISTRICT C - O. JENKINS

11. **CASE NO. C-38-13:** 293 Leo Ave District: 4/Linn
DONALD HAMM
Same
SE corner of Leo Avenue and Youree Drive
SPI-3-E limited to sewing machine sales and service
Addition of retail sales of jewelry

CITY COUNCIL DISTRICT G - S. JENKINS

12. **CASE NO. C-39-13:** 6326 W 70th Street District:
12/Epperson
CHARLA McCORMICK
Ernest S. & Betty Ethridge
North side of West 70th Street 760' east of Broadacres Road
MPC approval in an R-1D District
One-station, one-operator beauty salon

★ ★ ★ **END OF PUBLIC HEARING** ★ ★ ★

C. APPLICATIONS NOT REQUIRING PUBLIC HEARING

CITY COUNCIL DISTRICT A - McCULLOCH

13. **CASE NO. C-40-13:** 1400 Weinstock District: 3/Williams
HOUSING AUTHORITY OF THE CITY OF SHREVEPORT
Same
North side of Weinstock Street, 400' east of Allen Avenue
R-3 (PUD)

Multi-family housing

CITY COUNCIL DISTRICT D - CORBIN

14. **CASE NO. C-41-13**: 600 blk Emberwood District: 8/Escude
AFS, L.L.C.
Same
North side of Emberwood Drive 440' east of Ellerbe Road
MPC approval in B-2
Site plan approval (office building with a residence)
15. **CASE NO. C-42-13**: 500 blk Flournoy Lucas District:
9/Thibodeaux
SHREVEPORT DEVELOPMENT CORPORATION
Same
South side of Flournoy Lucas Road 150' west of Ashley River Drive
B-2
Approval of driveway within R/W of Flournoy Lucas Road
16. **CASE NO. C-43-13**: 600 Absinthe Court District:
9Thibodeaux
SHREVEPORT DEVELOPMENT CORPORATION
Same
South side of Absinthe Court, 350' east of Ashley River Drive
B-2
Site plan approval (retail center)
17. **CASE NO. C-44-13**: 8400 blk Line Ave District: 6/Baker
G. PAUL BROUSSARD
G. Paul & Christine K. Broussard
West side of Line Avenue 100' north of Albemarle Drive
B-2
Site plan approval (office)

CITY COUNCIL DISTRICT G - S. JENKINS

18. **CASE NO. C-45-13**: 4630 Jewella District: 5/Bowman
AKRAM ABDALLA
Same
NW corner of Jewella and I-20
B-3
Site plan and Planned Building Group approval

V. APPROVAL OF MINUTES - April 3, 2013

VI. REVIEW / DISPOSITION OF APPLICATIONS

VII. UNFINISHED BUSINESS

19. **CASE NO. C-37-13 /P-5-13**:
Application by the MPC for a resolution to amend the Code of Ordinances, The City of Shreveport Zoning Ordinance, to significantly restrict the locations where factory-built homes of any type might be placed without specific forms of approval.
APPROVED on April 3rd for staff to begin work on amendment

VIII. OTHER BUSINESS

20. **CITY COUNCIL DISTRICT C - O. JENKINS**

- CASE NO. C-67-12**: 1000 blk Pierremont District: 4/Linn
JEFF NEAL
569 DKT, L.L.C.
North side of Pierremont 284' west of Fairfield Avenue
R-1D to B-2
B-2 development
REMANDED by the City Council on 2-12-13. The MPC recommended approval of B-1 at their meeting on 12-5-12; Waiting on applicant to submit additional information .

IX. CHAIRMAN / BOARD MEMBERS ' COMMENTS

X. DIRECTOR / STAFF 'S REPORTS

XI. ADJOURN

