#### DEADLINE FOR FILING PACKET INFORMATION IS 5 P.M. THE WEDNESDAY BEFORE THE MEETING; AFTER THIS DATE AND TIME, INFORMATION MAY BE SUBMITTED AT THE MEETING.

# Members will meet for lunch prior to the public hearing.

# **AGENDA**

METROPOLITAN SHREVEPORT ZONING BOARD OF APPEALS PUBLIC HEARING - MARCH 12, 2014 - 1:00 P.M. GOVERNMENT PLAZA CHAMBERS - 505 TRAVIS STREET

I. **CALL TO ORDER** 

II. **REMARKS BY CHAIRMAN** 

III. **PUBLIC HEARING** 

**CITY COUNCIL DISTRICT B/EVERSON** 

CASE NO. BAC-13-14: 623 & 625 Jordan JORDAN SQUARE, LLC 1. District: 4/Linn

Housing Preservation, Inc.

South side of Jordan Street 350' east of Irving Place R Jambor

Variance in open space requirement and parking in an R-3 District

Multifamily dwellings for the elderly

2. CASE NO. BAC-14-14: 3217 Mabel District: 5/Bowman

GASTROINTESTINAL SPECIALISTS A.M.C.

Same

East side of Mabel Street 200' south of Greenwood Road I Dean

Variance in off-street parking in a B-1 District

Expansion of existing facility

3. CASE NO. BAC-15-14: 521 E. Kings Hwy. District: 3/Williams

WHATABURGER RESTAURANTS

Brian Trudnak

R Mims North side of E. Kings Hwy. 350' west of Youree Drive

Variance in the hours of operation in a B-3 District Whataburger restaurant operating on a 24-hour basis

CASE NO. BAC-16-14: 201 Lake Street RED RIVER PARTNER LLC 4. District: 3/Williams

Mandira LLC & Mankuvi Management LLC

N Majure SE corner of Lake and Market Streets

Special Exception Use in the B-4 District

Lounge

CASE NO. BAC-17-14: 6311 Sippel PIKE PROPERTIES LIMITED PARTNERSHIP 5. District: 6/Baker

SAME

M Randolph East side of Sippel Street, 450' south of W. 62nd Street

Special Exception Use in an I-2 District

Storage of petroleum products

CITY COUNCIL DISTRICT E/WEBB

CASE NO. BAC-18-14: 8965 Mansfield SITHAV SOEUN 6.

Benjamin D. Tang

East side of Mansfield Road 200' NE of Southside Drive M Randolph

Special Exception Use and variance in the hours of operation in a B-3 District

Package sale of wine (high alcoholic content) and beer operating from 5 a.m. to 12 midnight

CITY COUNCIL DISTRICT F/SHYNE

7. CASE NO. BAC-19-14: 5340 - 5380 Jewella District: 7/Lynch

MORNING STAR MISSIONARY BAPTIST CHURCH

Same

West side of Jewella Avenue, north and south of Tate Street I Dean

Special Exception Use and variances in parking and front yard setback in an R-1D, I-2 & B-2 District

Church use

District: 10/Cox

8. CASE NO. BAC-20-14: 5706 Mansfield

**DANIEL WILLIS** 

Five Brothers Family, Inc.

R Mims West side of Mansfield Road 269' north of Hollywood Avenue

Special Exception Use in a B-3 District

Multi-Purpose facility with the on-premise consumption of high alcoholic content beverages

District: 5/Bowman

District: 5/Bowman

#### CITY COUNCIL DISTRICT G/S JENKINS

9. CASE NO. BAC-11-14: 4100 blk Samuel DELORES REED

Same

NE end of Samuel Street

Special Exception Use & variance in the size of a detached accessory structure in an R-2 District

Mobile home with an existing storage building

DEFERRED AND CONTINUED TO THE MARCH 12, 2014 PUBLIC HEARING

### PARISH COMISSION DISTRICT 11/SMITH

CASE NO. BAP-11-14: 11043 Ivory 10.

SHARON WILSON ALBERT

Same

N Majure

East side of Ivory Lane, 170' south of Delta Lane

Special Exception Use & variance in rear yard setback in an R-A District

Mobile home

#### PARISH COMISSION DISTRICT 9/THIBODEAUX

11. CASE NO. BAP-12-14: Southern Loop

MATT ABRAMS

Jason Foster

N Majure

I Dean

South side of Southern Loop, 1,200' east of Wallace Lake Road

Special Exception Use in an R-A District

Church

# PARISH COMISSION DISTRICT 12/EPPERSON

12.

CASE NO. BAP-13-14: 7699 W. Bert Kouns SEALY INDUSTRIAL LOOP PARTNERS, LP OR ASSIGNS

Same and Industrial Development Board of the Parish of Caddo, Inc.

North side of W. Antoine Loop, 675' east of W. Bert Kouns Industrial Loop Special Exception Use in an I-2 (SPI-2) District

Petroleum products processing and storage

# **END OF PUBLIC HEARING**

- IV. APPROVAL OF MINUTES - February 19, 2014
- ٧. **REVIEW/DISPOSITION OF APPLICATIONS**
- VI. UNFINISHED BUSINESS
- VII. **OTHER BUSINESS** 
  - Master Plan Implementation Report
- VIII. CHAIRMAN/BOARD MEMBERS COMMENTS
- IX. **DIRECTOR'S REPORT**
- X. **ADJOURN**